

## Local Plans Sub (Planning and Transportation) Committee

Date: MONDAY, 10 FEBRUARY 2020

Time: 11.00 am

Venue: COMMITTEE ROOMS – 2<sup>ND</sup> FLOOR – WEST WING, GUILDHALL

**Members:** Deputy Alastair Moss (Chair)

Sheriff Christopher Hayward

(Deputy Chairman)
Randall Anderson
Deputy Keith Bottomley

**Christopher Hill** 

Deputy Jamie Ingham Clark

Shravan Joshi Graham Packham William Upton QC

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NB: The necessity of this meeting shall be determined only at the 3 February Sub-Committee meeting and it may therefore be subject to cancellation.

NB: Part of this meeting could be the subject of audio or visual recording.

John Barradell
Town Clerk and Chief Executive

## **AGENDA**

- 1. APOLOGIES
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To agree the public minutes of the meeting held on 3 February 2020 (TO FOLLOW).

For Decision

4. CITY OF LONDON LOCAL PLAN REVIEW: PROPOSED SUBMISSION VERSION OF CITY PLAN 2036

Report of the Director of the Built Environment (TO FOLLOW).

**For Decision** 

- 5. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE
- 6. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT